

Safe Sin - cont.

... “sin” and “wrong”. He doesn’t speak of “fornication” and “adultery”. He uses euphemisms for sin, and then seeks ways to commit the sin and escape the consequences. Here are a few examples:

- Have a “designated driver” and then get as drunk as you want to. Do your thing, but try to escape the consequences.
- Practice “safe-sex”, but go ahead and yield to your passions because you are “sexually active.” Let the public (with their ever-climbing tax bill) pay for your “safe sin” (condoms in schools, abortion clinics, Family Planning programs/ counseling, birth control pills). The entire concept in our country is basically this: encourage sin, but try to make it safe. Commit the sin, just don’t get caught doing it.
- Give the drug addict “clean needles;” make it safe.
- “Legalize prostitution” and control it and keep the girls healthy.
- “Legalize abortion”, so women won’t have to go to the back alley abortionists.

Safe Sin - cont.

- Pass out “free contraception in schools to kids”, so they won’t produce kids.
- Legalize liquor, so the alcoholic will not make his own dangerous home brew.

Friends, you can practice “safe sin” all you want, and maybe even escape some of the temporal consequences of your sin. However, you will not escape God’s judgment of your sin. God is not mock; what you sow, you will reap (Galatians 6:7).

- Chris Reeves -

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For though we walk in the flesh, we do not war according to the flesh, for the weapons of our warfare are not of the flesh, but divinely powerful for the destruction of fortresses.
- 2 Corinthians 10:3-4 -

Practicing Safe Sin - Part I

But fornication, and all uncleanness, or covetousness, let it not even be named among you, as becomes saints; nor filthiness, nor foolish talking, or jesting, which are not befitting: but rather giving of thanks. For this ye know of a surety, that no fornicator, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and God.
- Ephesians 5:3-5 -

The godless culture of our day is bent on practicing sin, but without suffering temporal, or unwanted consequences. This is what I would call “practicing safe sin.” My term “practicing safe sin” is a play on the words “practicing safe sex”. The modern expression, “practicing safe sex”, basically means fornicate all you want, but try as much as possible to avoid any unwanted consequences (of your sin) like pregnancy or a sexually transmitted diseases.

Yes, there are often consequences of sexual promiscuity: unwanted pregnancies, venereal disease, aids, unwanted family responsibilities, broken marriages and homes, etc. So, the worldly idea is this: “Sin, but try to avoid the consequences as much as you can! Be smart, practice safe sin.”

It is clear in our society, that many Americans are in favor of practicing sin. If you are not convinced of that, here are a few questions for you to consider:

Why do we pass laws to protect the egg of a bald eagle, yet declare open season on pre-born, or partially-born babies?

Why does our judicial system forbid a display representing the birth of Jesus, while using taxpayers’ money to subsidize the vulgar, blasphemous and sacrilegious “art” that shows one urinating on a cross?

Why does the media glorify so-called “transgender”, homosexuality, perversion and other illicit relationships, and pass off the traditional family unit as obsolete?

Why do so many of our legislators see nothing wrong (sinful) except what they determine is racism, sexism, or anti-Semitism? “Hate crimes” are wrong, but murdering babies is not!

Why do the media and political watchdogs scream so loudly about “censorship” in defense of pornography and blasphemy, but remain strangely silent concerning the most censored book in America: the Bible?

When you answer these questions honestly, you will realize that many in our

country want to practice “safe sin”. And, have you noticed how much “safe sin” involves sexuality? The Devil exploits the sex act, which was meant by God to be good (Genesis 2:18-24), and gets people to turn it into sin.

Why All This Prevails

So, why so much sin in our society. Well, one of the main reasons is the rejection of a standard of moral authority. Moral chaos will continue and expand in America until society accepts the moral authority of God and his word. People will continued to “do what is right in their eyes” until they turn to God (Judges 21:25).

As law without punishment for violation is meaningless, so moral concepts have no power without punishment for violation. If there is an “ought not,” there has to be a reason for its not being committed and punishment when it is committed.

Commit the Sin, Escape the Consequence

The basic approach of many in our country is to sin, but just not get caught in some way. The liberal unbeliever does not speak of ... - *cont.*